

2027 ANNUAL CONVENTION



January 27-29 • Riverside Hotel, Boise, ID



Greetings from the President

Fellow IGWA Members,

On behalf of the Idaho Ground Water Association, I invite you to the 2027 IGWA Winter Convention, January 27-29, at the Riverside Hotel in Boise.

This year's program is built around practical, hands-on learning. Highlights include safety training with Triple C Safety, Rules and Regulations sessions, and more hands-on classes than ever before. Altogether, attendees can earn 12 CECs.

The Manufacturers and Suppliers will be exhibiting throughout the convention. They will also host a reception on Thursday, January 28, starting at 5:30 p.m. Join us for a relaxed evening with light appetizers and cornhole. Families are encouraged to attend.

Our live auction will be held during lunch on Friday, January 29. All proceeds support the IGWA Crisis Fund and our Scholarship Program, which helps IGWA member families as they take their next steps in higher education or the skilled trades.

I look forward to seeing you in Boise and spending time together as a community.

Sincerely,

Bill Tanner, Tanner Pump and Drilling
President | Idaho Ground Water Association

Online Registration

Tired of all of the paperwork? Save some trees & speed up your registration process by registering online!

Visit our Website:

<https://igwa.info/event/igwa-annual-convention/>

OR

Scan the QR Code



AGENDA

WEDNESDAY, JANUARY 27

2:00 PM - 7:00 PM	Tradeshow Setup	Juniper/Aspen Room
3:00 - 4:00 PM	IGWA Board of Directors Meeting Dinner on own	Riverside Board Room

THURSDAY, JANUARY 28

6:00 AM	Registration & Breakfast	Fireplace Foyer
	<u>MAIN GENERAL SESSION</u>	Main Ballroom
7:30 AM	Welcome & Introductions Bill Tanner, IGWA President	
7:30 - 8:15 AM	Annual IGWA General Business Meeting President Bill Tanner Presiding	
8:15 - 9:15 AM	Drilling with Air & Foam vs Drilling with Mud Part I (1 CE) John Mitchell, Drilbert Engineering Inc.	Main Ballroom
9:15 - 9:30 AM	Break & Raffle	
9:30 - 10:30 AM	Drilling with Air & Foam vs Drilling with Mud Part II (1 CE) John Mitchell, Drilbert Engineering Inc.	Main Ballroom
10:30 - 11:30 AM	Bleeding Control & Shock Management "Stop the Bleed/Save a Life" (1 CE) Wil Lancaster, Triple-C Safety Training	Main Ballroom
11:30 - 5:00 PM	Bleeding Control & Shock Management Lab (1 CE) Triple-C Safety Training Team	Fireplace Foyer
11:30 - 12:30 PM	Lunch	Main Ballroom
12:30 - 2:30 PM	Visit Exhibitors at Tradeshow (1 CE)	Juniper/Aspen



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THURSDAY, JANUARY 28 CONT..

BREAKOUT SESSIONS:

2:30 - 3:30 PM	Idaho Rules & Regulations Part I (1 CE) Dennis Owsley, Idaho Department of Water Resources	Main Ballroom
3:30 - 4:30 PM	Washington Rules & Regulations Part I (1 CE) Scott Malone, Washington State Department of Ecology	Cinnabar Room
3:30 - 4:30 PM	Harmonics & Grounding (1 CE) Scott Bishop, Mountainland Pump & Drilling Supply	Main Ballroom
4:30 - 5:30 PM	Washington Rules & Regulations Part II (1 CE) Scott Malone, Washington State Department of Ecology	Cinnabar Room
4:30 - 5:30 PM	Pump Class (1 CE) David Siegel, Pentair	Main Ballroom
5:30 PM	M&S Industry Reception & Cornhole Tournament All Convention Participants & Families Welcome	Main Ballroom

FRIDAY, JANUARY 29

6:30 - 7:30 AM	Registration & Breakfast	Fireplace Foyer
7:30 - 8:30 AM	Hydraulics (1 CE) Katy & Derek Anderson, Drilling Equipment Resources	Main Ballroom
8:30 - 9:30 AM	Air Compressors (1 CE) Katy & Derek Anderson, Drilling Equipment Resources	Main Ballroom
9:30 - 11:00 AM	Visit Exhibitors at Tradeshow (1 CE)	Juniper/Aspen
11:00 AM	Break & Raffle Drawing	
11:00 AM - Noon	CDL & DOT Updates (1 CE) Seth Uhlenkott, Safety Comp Solutions	Main Ballroom
Noon - 1:30 PM	Lunch, Crisis/Scholarship Auction Fund, & Gun Raffle Drawing	Main Ballroom
1:30 PM	Vendor Teardown & M&S Meeting	Juniper/Aspen

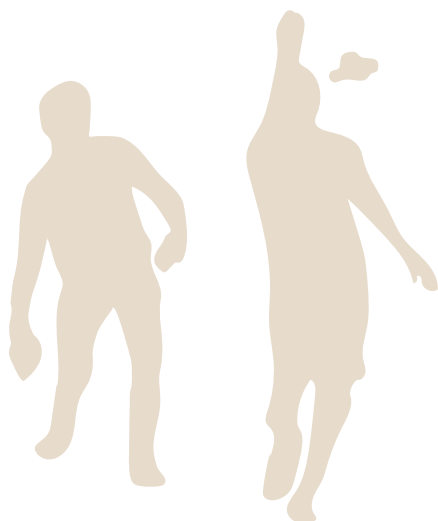
FRIDAY, JANUARY 29 CONT..

BREAKOUT SESSIONS:

1:30 - 2:30 PM	Preferred Pump Class (1 CE) Preferred Pump	Main Ballroom
1:30 - 2:30 PM	Oregon Rules & Regulations Part I (1 CE) Jon Sanfilippo, Oregon Water Resources Department	Cinnabar Room
2:30 - 3:30 PM	Pump Installer Exam Update (1 CE) Amy Lorenzo, IDOPL	Main Ballroom
2:30 - 3:30 PM	Oregon Rules & Regulations Part II (1 CE) Jon Sanfilippo, Oregon Water Resources Department	Cinnabar Room
3:30 - 4:30 PM	Idaho Rules & Regulations Part II (1 CE) Chad Hersley, Idaho Department of Water Resources	Main Ballroom
4:45 PM	Convention Adjourns	

M&S INDUSTRY RECEPTION

**THURSDAY
JANUARY 28TH**
RIVERSIDE HOTEL - BOISE, ID - 5:30PM



Bring the family and join manufacturers and suppliers for an easygoing evening of conversation, drinks, appetizers, and cornhole!



Interested in sponsoring?
Scan the QR Code or contact Cassidey
at cassidey@amgidaho.com



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2027 ANNUAL CONVENTION REGISTRATION FORM



January 27-29 • Riverside Hotel, Boise, ID

Name _____

Organization _____

Mailing Address _____

City/State/Zip _____

Phone _____ Email _____

_____ Convention Registration for IGWA Members @ \$250 each

_____ Convention Registration for non-members @ \$450 each

There will be a \$50 late charge for registrations after 1/15/27

Registrant #1 _____

Registrant #2 _____

Registrant #3 _____

Registrant #4 _____

Registrant #5 _____

PAYMENT INFORMATION

☐ Check (payable to IGWA) ☐ Credit Card (+3% fee | VIS, MC, AmEx, or Disc)

Total Amount: \$ _____

Name on Card _____

Card Number _____

Exp. Date _____ Security Code _____

COMPLETE FORM AND SEND TO:

Idaho Ground Water
Association
55 SW 5th Avenue, Suite 100
Meridian, ID 83642
ph: 208-888-0988
fx: 208-888-4586
e: cassidey@amgidaho.com

REGISTER ONLINE AT IGWA.INFO

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SPONSORSHIPS

Join us as a sponsor of the IGWA Annual Convention. We sincerely appreciate your generosity and support of the Idaho Ground Water Association.

PLATINUM SPONSORSHIP PACKAGE - \$3,500

- Includes 3 Exhibit Spaces (\$1,300 value)
- Includes 4 Convention Registrations (\$1,000 value)
- Company logo and recognition on our Thanks to our Sponsors signage
- Recognition as a Platinum Sponsor from the podium

GOLD SPONSORSHIP PACKAGE - \$2,500

- Includes 2 Exhibit Spaces (\$1,000 value)
- Includes 3 Convention Registrations (\$750 value)
- Company logo and recognition on our Thanks to our Sponsors signage
- Recognition as a Gold Sponsor from the podium

SILVER SPONSORSHIP PACKAGE - \$1,500

- Includes 1 Exhibit Space (\$650 value)
- Includes 2 Convention Registrations (\$500 value)
- Company logo and recognition on our Thanks to our Sponsors signage
- Recognition as a Silver Sponsor from the podium

BRONZE SPONSORSHIP PACKAGE - \$750

- Includes 1 Convention Registration (a \$250 value)
- Company logo and recognition on our Thanks to our Sponsors signage
- Recognition as a Bronze Sponsor from the podium

COMPLETE SPONSOR INFORMATION ON BACK >>

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SPONSOR INFORMATION

We appreciate your generosity and support of IGWA!

ORGANIZATION _____

CONTACT PERSON _____

CONVENTION ATTENDEES _____

MAILING ADDRESS _____

CITY/STATE/ZIP _____

PHONE _____

EMAIL _____

YES! I WANT TO BE A SPONSOR!

☐ PLATINUM - \$3,500

☐ GOLD - \$2,500

☐ SILVER - \$1,500

☐ BRONZE - \$750

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Idaho Ground Water Association
55 SW 5th Avenue, Suite 100
Meridian, ID 83642
ph: 208-888-0988
fx: 208-888-4586
e: cassidey@amgidaho.com

☐ CHECK (PAYABLE TO IGWA) ☐ CREDIT CARD (VISA, MC, DISC, AMEX ACCEPTED; +3% CHARGE)

CARD NO. _____

NAME ON CARD _____

EXP. DATE _____ SECURITY CODE _____

If your sponsorship includes an exhibit space (s) please make sure to complete the Tradeshow Diagram form to select exhibit space (s).

Thank you for your support!

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TRADESHOW DIAGRAM

SETUP JUNIPER/ASPEN ROOM: Wednesday, January 27, 2PM-8PM

TEAR DOWN: Friday, January 29 after 1:30 PM

See other side of page for further details and setup diagram.

☐ **1 Exhibit \$650**

☐ **2 Exhibits \$1,000**

☐ **3 Exhibits \$1,300**

Space # 1 (1ST CHOICE)

Space # 2 (2ND CHOICE)

Space # 3 (3RD CHOICE)

IF YOU PREFER TO HAVE YOUR EXHIBIT SPACE(S) NEXT TO ANOTHER COMPANY, PLEASE LIST THE COMPANY HERE: _____

2027 M&S ANNUAL MEMBERSHIP: \$150

☐ ANY PERSON, FIRM, OR CORPORATION ENGAGED IN MANUFACTURING OR SELLING GROUND WATER EQUIPMENT OR SUPPLIES, INCLUDING NON-RESIDENTS.

PERSON COMPLETING FORM CONFERENCE _____

REGISTRANT (IF DIFFERENT THAN ABOVE) NAME(S) _____

OF THOSE ASSISTING WITH EXHIBIT _____

COMPANY NAME TO BE LISTED IN PROGRAM _____

ORGANIZATION _____

ADDRESS _____ CITY _____ STATE _____ ZIP _____

PHONE _____ FAX _____ EMAIL _____

☐ PLEASE BILL ME

☐ CHECK ENCLOSED

☐ CREDIT CARD (+3% FEE; VISA, DISC, MC, & AMEX ACCEPTED)

CARD NO. _____

EXP. DATE _____ CVV _____

TOTAL AMOUNT \$ _____

PLEASE REMIT TO: Idaho Ground Water Assn.
55 SW 5th Ave, Ste 100 | Meridian, ID 83642
E: cassidey@amgidaho.com | FX: 208-888-4586

OFFICE USE

Date _____

Ck # _____

Amount \$ _____

☐ GL ☐ Mem

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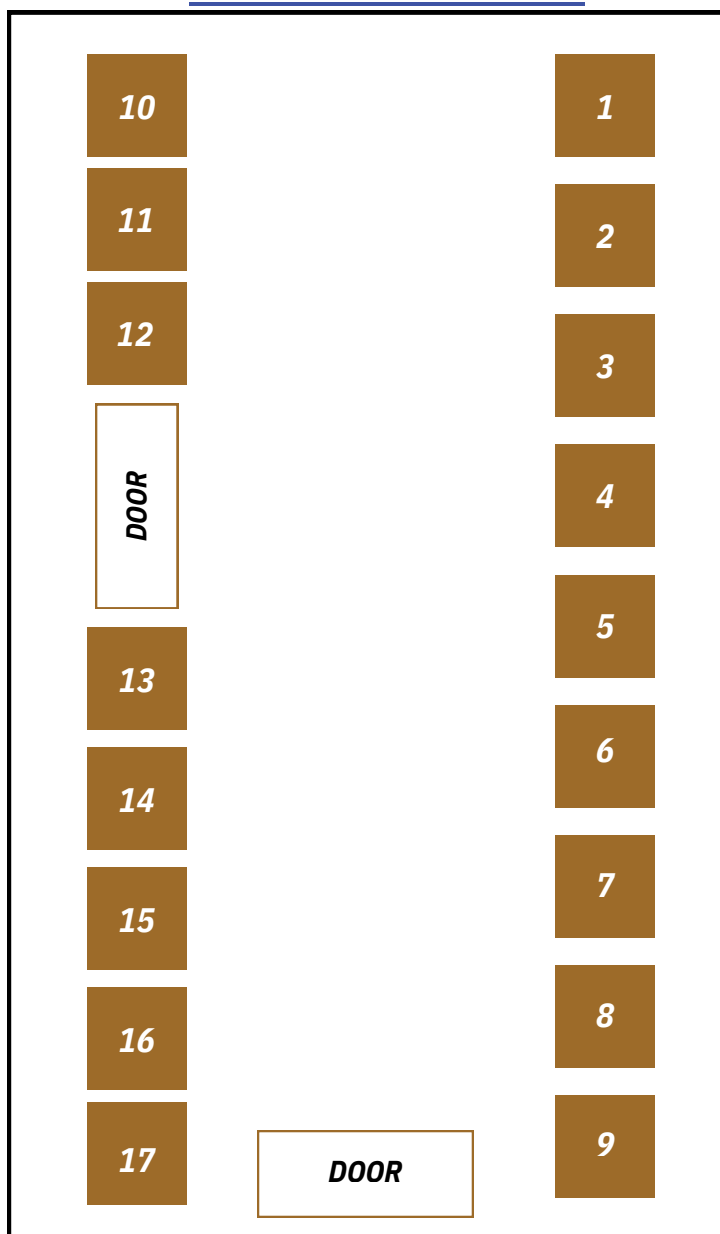


TRADESHOW DIAGRAM

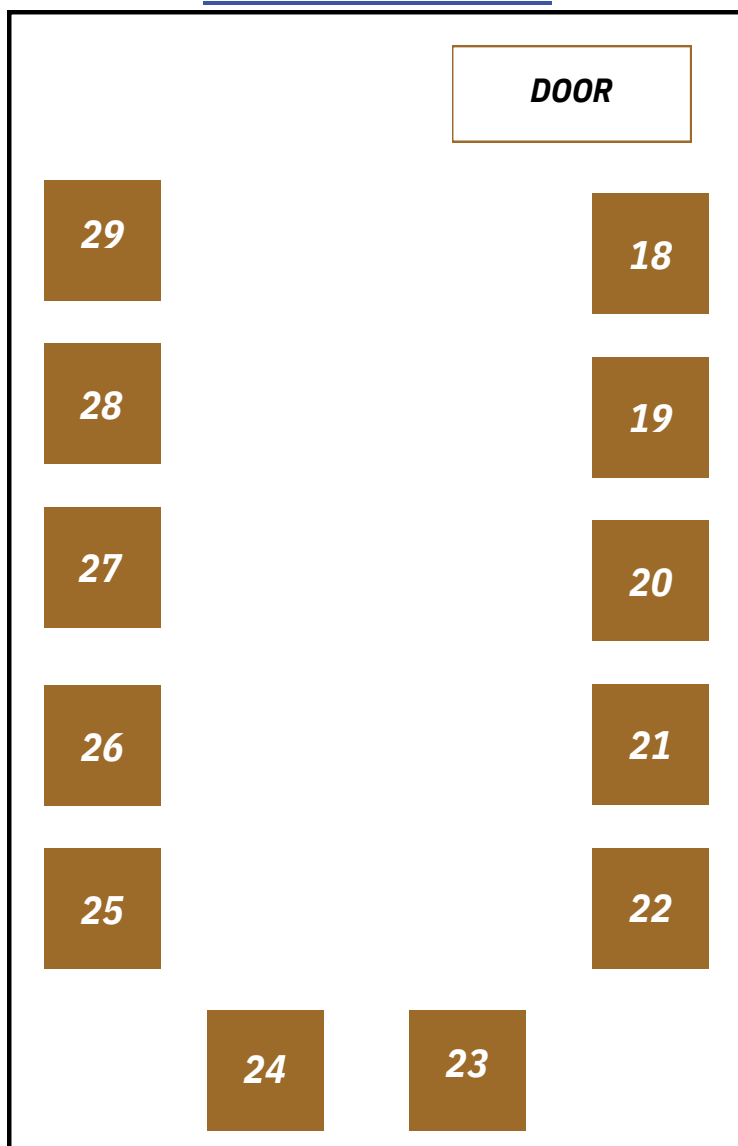
SETUP JUNIPER/ASPEN ROOM: Wednesday, January 27, 2PM - 8PM

TEAR DOWN: Friday, January 29 after 1:30 PM

JUNIPER ROOM



ASPEN ROOM



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Local Favorites: Where to Eat

AL AVITA

807 W Idaho St.

208-780-1100

BARBACOA GRILL

276 Bobwhite Ct.

208 -338 -5000

BARDENAY

610 W Grove St.

208 - 426 - 0538

BASQUE MARKET

608 W Grove St.

208-433-1208

BITTERCREEK ALE HOUSE

246 N 8th St

208-345-1813

CHANDLERS STEAKHOUSE

981 W Grove St.

208-383-4300

FORK

199 N 8th St.

208-287-1700

OWYHEE TAVERN

1109 Main St.

208-639-0440

PERCY

400 S 4th St,

(208) 202-1200

RUTH'S CHRIS STEAKHOUSE

800 W Main St. #110

208-426-8000

2027 Gun Raffle

Feeling lucky? Pick up your raffle tickets at convention for a chance to win while supporting a great cause. Every ticket helps fund our scholarship program and the crisis fund that supports members when they need it most.

Tickets are \$10 each and will be sold during convention only. With just 500 available, the odds are good and they won't last long! Questions? Contact Charlie Fox at cfox@fele.com.

Package 1

- Walther .22 WMR Semi-Auto Pistol (with threaded barrel)
- Crimson Trace electronic optic
- Locking metal storage case

Package 2

- Winchester .17 WSM Xpert Bolt-Action Rifle
- Vortex HD 3-9x40 scope
- Warne Vapor bipod
- Neoprene sling
- Rifle case

CONVENTION HOTEL

Our host hotel for the 2027 IGWA Annual Convention is The Riverside Hotel in Boise. A block of rooms has been reserved under "Idaho Ground Water Association" at The Riverside Hotel. Room rates are discounted to \$177/night for single or double occupancy. The cutoff date for the room block is January 4, 2027, at 5pm, so please make your reservations soon by contacting:



THE RIVERSIDE HOTEL

2900 W. Chinden Blvd.

Boise, ID 83714

Ph: (208) 343-1871

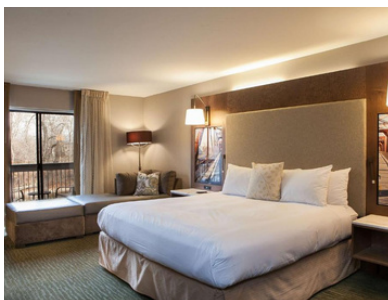
Fx: (208) 344-1079

reservations@riversideboise.com



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