

2025 ANNUAL CONVENTION

January 22-24 • Riverside Hotel, Boise, ID



TRADESHOW DIAGRAM

SETUP JUNIPER ROOM: Wednesday, January 22, 10AM-8PM

SETUP ASPEN ROOM: Wednesday, January 22, 6PM-10PM

TEAR DOWN: Friday, January 24 after 11:00AM

See other side of page for further details and setup diagram.

*Please note the difference in set up times between the Juniper Room & Aspen Room

<ul style="list-style-type: none"> <input type="radio"/> 1 Exhibit \$500 <input type="radio"/> 2 Exhibits \$850 <input type="radio"/> 3 Exhibits \$1,200 	<p>Space # 1 (1ST CHOICE) <input type="text"/></p> <p>Space # 2 (2ND CHOICE) <input type="text"/></p> <p>Space # 3 (3RD CHOICE) <input type="text"/></p>
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IF YOU PREFER TO HAVE YOUR EXHIBIT SPACE(S) NEXT TO ANOTHER COMPANY, PLEASE LIST THE COMPANY HERE: _____

2025 M&S ANNUAL MEMBERSHIP: \$150

ANY PERSON, FIRM, OR CORPORATION ENGAGED IN MANUFACTURING OR SELLING GROUND WATER EQUIPMENT OR SUPPLIES, INCLUDING NON-RESIDENTS.

PERSON COMPLETING FORM CONFERENCE _____

REGISTRANT (IF DIFFERENT THAN ABOVE) NAME(S) _____

OF THOSE ASSISTING WITH EXHIBIT _____

COMPANY NAME TO BE LISTED IN PROGRAM _____

ORGANIZATION _____

ADDRESS _____ CITY _____ STATE _____ ZIP _____

PHONE _____ FAX _____ EMAIL _____

PLEASE BILL ME CHECK ENCLOSED CREDIT CARD (+3% FEE; VISA, DISC, MC, & AMEX ACCEPTED)

CARD NO. _____

EXP. DATE _____ CVV _____

TOTAL AMOUNT \$ _____

PLEASE REMIT TO: Idaho Ground Water Assn.
55 SW 5th Ave, Ste 100 | Meridian, ID 83642
E: cassidey@amgidaho.com | FX: 208-888-4586

OFFICE USE	
Date	_____
Ck #	_____
Amount \$	_____
<input type="checkbox"/> GL <input type="checkbox"/> Mem	

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TRADESHOW DIAGRAM

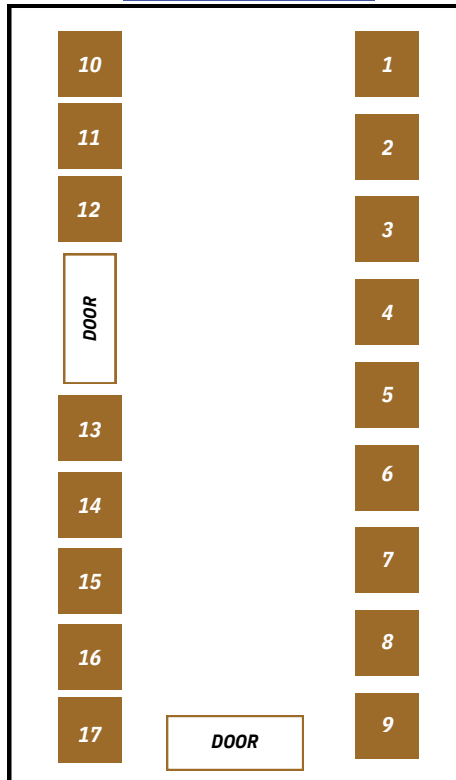
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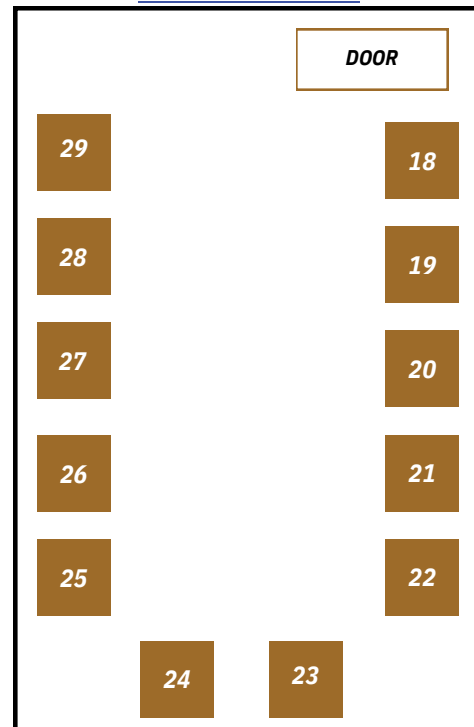
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JUNIPER ROOM



ASPEN ROOM



Each of the 29 Exhibit Spaces includes a skirted 6-ft table and 2 chairs. Open space for equipment is available. Electrical access is limited.

Booths are available on a first-come, first-serve basis. Reservation Deadline: January 10, 2025

- Payment must be received in full prior to setup
- **Sharing a booth with other companies is prohibited unless special arrangements are made with the IGWA office in advance**

Exhibitor fee includes free registration and all meals for one person for 1 Exhibit; two people for 2 Exhibits; and three people for 3 Exhibits:

- Convention dates are January 22-24
- Vendor Setup is January 22 from 10AM-8 PM (Juniper) or 6:00PM - 10PM (Aspen)

CANCELLATION POLICY: 100% refund on/before January 10, 2024; 50% refund on or before January 14, 2025; NO REFUND on or after January 15, 2025

Room Block: Reserved at the Riverside Hotel in Boise. Call (208) 343-1871 to make reservations.

Be sure to reference the IGWA to receive a discounted room rate.