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IDAHO GROUND WATER ASSOCIATION

**55 SW 5th Ave, Suite 100, Meridian, ID 83642 ⚫ 208-888-0988 ⚫ fax: 208-888-4586**

SCHOLARSHIP APPLICATION

**AMOUNT:** One $2000 and two $1000

**DEADLINE:** Application and supporting documents must be submitted to Cassidey at cassidey@amgidaho.com no later than **April 15TH, 2024**

**WHO IS ELIGIBLE:**

1. You must be a relative of an IGWA member, child/grandchild/great grandchild.
2. You must have completed high school and received a diploma.
3. You must have a declared course of study (degree), not a general education course. At this time there is no limit on what that course of study must be, i.e., nursing, accounting, etc. is ok. We are not holding applicants to a water industry degree.

**NAME:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**MAJOR/DEGREE:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**CUMULATIVE GPA:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **ANTICIPATED GRADUATION DATE:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ADDRESS:** ­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PHONE:** ­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­\_\_\_\_\_\_\_\_ **EMAIL:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Your application should include the following items:

1. **A Cover Letter:** The cover letter should include the name of the sponsoring IGWA member and your relationship. Why you are applying for the scholarship, and include your plans for further education: where you plan to attend school, anticipated major or focus of study or vocational plans.
2. **School Transcript** (required)
3. **School Involvement:** This might include school clubs, offices held, sports, expressive arts (music, drama, ect.) and committees.
4. **Community Involvement:** This might include church, clubs, organizations or activities outside of school.
5. **Volunteer Involvement:** List any volunteer activities, what you did and how much time you spent volunteering.
6. **Work Experience:** If you worked please let us know where you worked and for how long. Include practical work and family business experience.
7. **Honors, Awards and Recognition:** Tell us about any academic, music, service or other awards.
8. **Three Letters of Recommendation:** At least one must be from someone other than a teacher.
9. **Recipients will be required to do a letter of appreciation with information on how the money will be used to help with your education to be read at the IGWA Convention in January.**

This is not an automatic renewable scholarship, year to year. Reapplication is encouraged for another year, and will be graded/judged accordingly, and awarded based on performance and available funds.