



# 2024 ANNUAL CONVENTION

Thursday, Jan. 25 – Friday, Jan. 26 | The Riverside Hotel - Boise, ID

## TRADESHOW DIAGRAM

**SETUP:** Wednesday, January 24, Noon-8PM | **TEAR DOWN:** Friday, January 26 after 4:30PM

See other side of page for further details and setup diagram.

● 1 Exhibit . . . . . \$500

● 2 Exhibits . . . . . \$850

● 3 Exhibits . . . . . \$1,200

Space # (1<sup>ST</sup> CHOICE)

Space # (2<sup>ND</sup> CHOICE)

Space # (3<sup>RD</sup> CHOICE)

IF YOU PREFER TO HAVE YOUR EXHIBIT SPACE(S) NEXT TO ANOTHER COMPANY, PLEASE LIST THE COMPANY HERE: \_\_\_\_\_

☐ **M&S ANNUAL MEMBERSHIP (10/1/23-9/30/24): \$150**  
ANY PERSON, FIRM, OR CORPORATION ENGAGED IN MANUFACTURING OR SELLING GROUND WATER EQUIPMENT OR SUPPLIES, INCLUDING NON-RESIDENTS.

PERSON COMPLETING FORM \_\_\_\_\_

CONFERENCE REGISTRANT (IF DIFFERENT THAN ABOVE) \_\_\_\_\_

NAME(S) OF THOSE ASSISTING WITH EXHIBIT \_\_\_\_\_

\_\_\_\_\_

COMPANY NAME TO BE LISTED IN PROGRAM \_\_\_\_\_

ORGANIZATION \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ FAX \_\_\_\_\_ EMAIL \_\_\_\_\_

☐ PLEASE BILL ME      ☐ CHECK ENCLOSED      ☐ CREDIT CARD (+3% FEE; VISA, DISC, MC, & AMEX ACCEPTED)

CARD NO. \_\_\_\_\_

EXP. DATE \_\_\_\_\_ CVV \_\_\_\_\_

TOTAL AMOUNT \$ \_\_\_\_\_

**PLEASE REMIT TO:** Idaho Ground Water Assn.  
55 SW 5th Ave, Ste 100 | Meridian, ID 83642  
E: roger@amgidaho.com | FX: 208-888-4586

### OFFICE USE

Date \_\_\_\_\_

Ck # \_\_\_\_\_

Amount \$ \_\_\_\_\_

☐ GL ☐ Mem

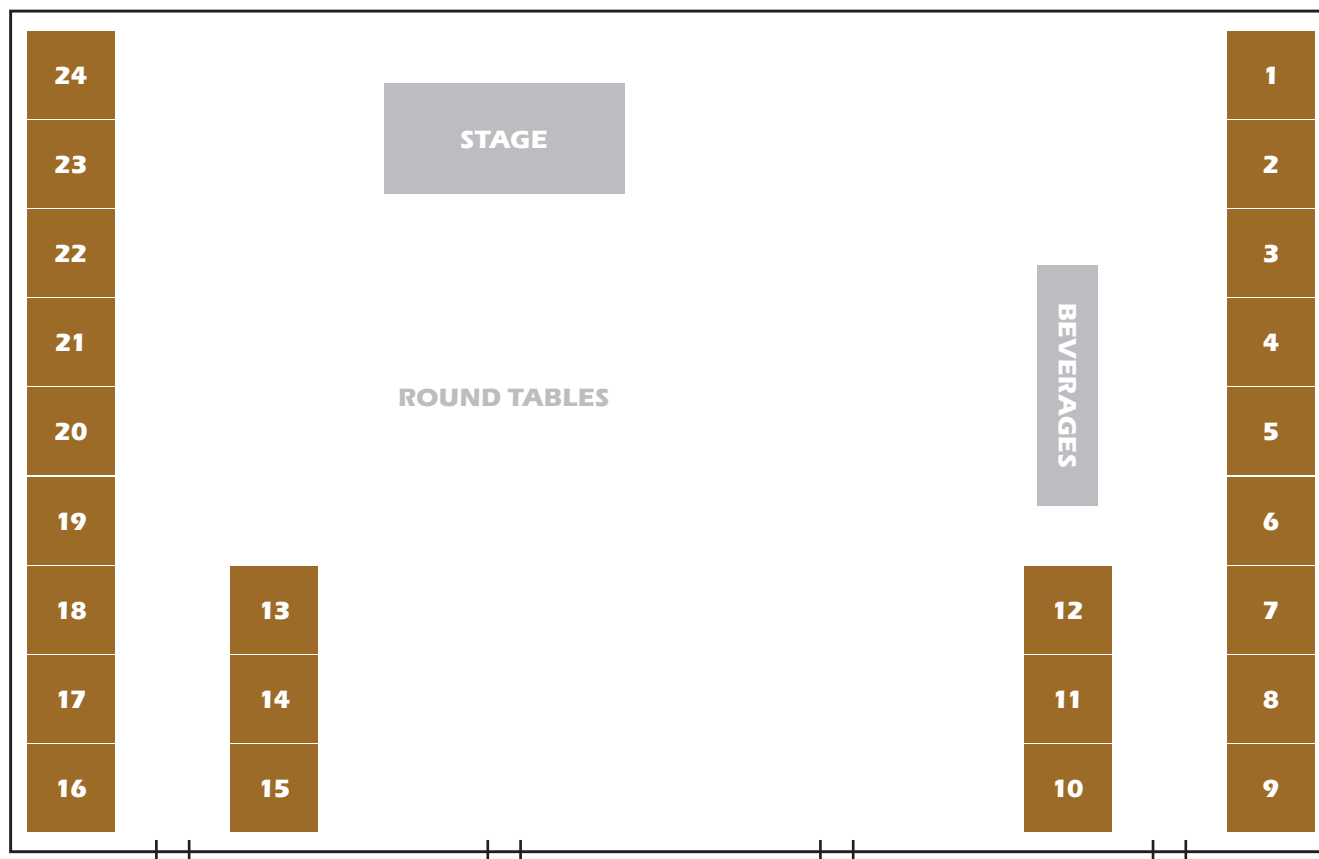


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Each of the 24 Exhibit Spaces includes a skirted 6-ft table and 2 chairs. Open space for equipment is available. Electrical access is limited.

**Booths are available on a first-come, first-serve basis. Reservation Deadline: January 12, 2024**

- Payment must be received in full prior to setup
- **Sharing a booth with other companies is prohibited unless special arrangements are made with the IGWA office in advance**

**Exhibitor fee includes free registration and all meals for one person for 1 Exhibit; two people for 2 Exhibits; and three people for 3 Exhibits:**

- Convention dates are January 25-26
- Vendor Setup is January 24 from Noon-8 PM

**CANCELLATION POLICY:** 100% refund on/before January 12, 2024; 50% refund on or before January 16, 2024; **NO REFUND** on or after January 17, 2024

**Room Block:** Reserved at the Riverside Hotel in Boise. Call **(208) 343-1871** to make reservations. **Be sure to reference the IGWA to receive a discounted room rate.**