



# **2024 ANNUAL CONVENTION**

---

**January 25-26, 2024**

**The Riverside Hotel - Boise, ID**

Fellow IGWA Members,

On behalf of the Idaho Ground Water Association, I am urging you to register for the 2024 IGWA Winter Convention this January. We are very excited to once again have this convention at the Riverside Hotel in Boise, ID. The days have changed slightly and will be on a Thursday and Friday - they were on Wednesday and Thursday in the past.

You will notice that the annual membership fees and the convention registration fees have increased. As with everything expenses have gone up, but also, we are preparing for some future battles with Government and other entities trying to make changes that will greatly affect our industry. The best way to find out some of what is going on is for you to attend the Winter Convention.

We have scheduled 2 State Rules & Regulations Credits for Idaho, Oregon, and Washington. There will be a total of 12 Credits available for attending the IGWA Annual Convention including 2 Idaho Rules & Regs. If you are renewing your license in 2024 for Idaho, this will be a great opportunity for you to get the credits you need. Also there will be various Pump Classes, a Water Treatment Class, CDL Program Class with Seth Uhlenkott, and a Geophysics Class. Unfortunately, the Electrical Division of the Idaho DOPL has not been returning calls and emails. We are still trying but until we get confirmation, we cannot schedule them for the Convention. As always there will be a Manufacturers and Suppliers Trade Show, and the Crisis Fund Committee will be hosting another live Auction and selling raffle tickets to give away an AR-15 at the show. Please see our last IGWA Fall Newsletter for more information. There will be an Election for 3 Board Members during the Business Meeting on Thursday Morning. Also, Associates will need to Elect a Vice President to serve with the new President next year. If you know of anyone that may be interested in any of these positions, please have them contact someone on the board and we can get them on the Ballot.

I want to thank all of you for allowing me to be your president this past year, and I am looking forward to seeing you all at the Winter Convention in January 2024. If you have any Questions, please contact our Executive Director, Roger Batt or any one of the Board Members. Please see the past Newsletter or go to [www.igwa.info](http://www.igwa.info) for a board member near you.



Sincerely,

*Sam Kingrey*

Sam Kingrey, *Down Right Drilling & Pump Inc.*  
President | Idaho Ground Water Association



# CONVENTION HOTEL

Our host hotel for the 2024 IGWA Annual Convention is The Riverside Hotel in Boise.

A block of rooms has been reserved under "Idaho Ground Water Association" at The Riverside Hotel.

Room rates are discounted to **\$157/night** for single or double occupancy.

The cutoff date for the room block is **January 9, 2024, at 5pm**, so please make your reservations soon by contacting:



**THE RIVERSIDE HOTEL**  
2900 W. Chinden Blvd.  
Boise, ID 83714  
Ph: (208) 343-1871  
Fx: (208) 344-1079

[reservations@riversideboise.com](mailto:reservations@riversideboise.com)

**RIVERSIDE GRAND  
BREAKFAST BUFFET**

**COMPLIMENTARY  
SHUTTLE**

**FITNESS CENTER**

**[WWW.RIVERSIDEBOISE.COM](http://WWW.RIVERSIDEBOISE.COM)**





# 2024 IGWA ANNUAL CONVENTION AGENDA

January 25-26, 2024 | The Riverside Hotel - Boise, ID

## WEDNESDAY, JANUARY 24

Noon – 8:00 PM      Tradeshow Setup      *Main Ballroom*

Noon – 2:00 PM      IGWA Board of Directors Meeting      *Riverside Board Room*  
*Dinner on own*

## THURSDAY, JANUARY 25

6:30 AM      Registration & Breakfast

8:00 AM      **MAIN GENERAL SESSION**  
Welcome & Introductions      *Main Ballroom*  
Sam Kingrey, IGWA President

8:15 – 9:00 AM      Annual IGWA General Business Meeting  
President Sam Kingrey Presiding - Board Elections

9:00 – 10:00 AM      NWGA Updates **(1 CE)**      *Main Ballroom*  
National Ground Water Association

10:00 – 10:15 AM      Break & Raffle

10:15 – 11:15 AM      Applications and Limitations of Geophysical      *Main Ballroom*  
Surveying Applied to Water Wells **(1 CE)**  
Cameron Carlson, Snake River Wireline

11:15 AM – 12:15 PM      Idaho Rules & Regulations Part I **(1 CE)**      *Main Ballroom*  
Erik Boe, Idaho Dept. of Water Resources

12:15 - 1:00 PM      Lunch      *Main Ballroom*

Unclaimed Property **(0.5 CE)**  
Julie Ellsworth, Idaho's State Treasurer



## CONVENTION AGENDA CONT'D

1:00 – 3:00 PM Visit Vendors at Tradeshow *Main Ballroom*

### **THURSDAY BREAKOUT SESSIONS:**

**Main Ballroom** (*Drillers*) | **Aspen Room** (*Pump & Misc. – Upstairs*)

3:00 - 4:00 PM Oregon Rules & Regulations Part I **(1 CE)** *Main Ballroom*  
Jon Sanfilippo, Oregon Dept. of Water Resources

3:00 - 4:00 PM Centrifugal Pumps: How Do They *Aspen Room*  
Benefit a System? **(1 CE)**  
David Siegel, Pentair

4:00 – 5:00 PM Washington Rules & Regulations Part I **(1 CE)** *Main Ballroom*  
Scott Malone, Washington Dept. of Ecology

4:00 – 5:00 PM Encapsulated Submersible Motors **(1 CE)** *Aspen Room*  
Charlie Fox, Franklin Electric

*Dinner on own*

## **FRIDAY, JANUARY 26**

6:30 – 7:30 AM Breakfast

7:30 – 9:00 AM UV Water Treatment for Residential & Light *Main Ballroom*  
Commercial Applications **(1.5 CE)**  
Zach McChesney, Trojan Technologies

9:00 – 11:00 AM Visit Vendors at Tradeshow *Main Ballroom*

10:30 AM Gun Raffle Drawing

11:00 AM – NOON CDL Program Changes **(1 CE)** *Main Ballroom*  
Seth Uhlenkott, Safety Comp. Solutions

NOON – 1:30 PM Lunch and Crisis Fund Auction *Main Ballroom*



## CONVENTION AGENDA CONT'D

### FRIDAY BREAKOUT SESSIONS:

**Main Ballroom** (*Drillers*) | **Aspen Room** (*Pump & Misc. – Upstairs*)

1:30 – 2:30 PM	Oregon Rules & Regulations Part II <b>(1 CE)</b> Jon Sanfilippo, Oregon Dept. of Water Resources	<i>Main Ballroom</i>
1:30 – 2:30 PM	VFD's, Filters, Surges, and Transducers <b>(1 CE)</b> Tom Young, Phase Technologies	<i>Aspen Room</i>
2:30 – 3:30 PM	Washington Rules & Regulations Part II <b>(1 CE)</b> Scott Malone, Washington Dept. of Ecology	<i>Main Ballroom</i>
2:30 – 3:30 PM	Pump Troubleshooting & Retrofitting Existing Applications <b>(1 CE)</b> Seth Sheets, Preferred Pump	<i>Aspen Room</i>
3:30 – 4:30 PM	Idaho Rules & Regulations Part II <b>(1 CE)</b> Erik Boe, Idaho Dept. of Water Resources	<i>Main Ballroom</i>
3:30 – 4:30 PM	Submersible Motors: Construction, Operation & Controls <b>(1 CE)</b> Dean Wygal, Mountainland Pump & Drilling Supply	<i>Aspen Room</i>
4:30 PM	M&S Meeting	
4:45 PM	Convention Adjourns	



# BOISE AREA RESTAURANTS

**10 BARREL BREWING**

826 W Bannock St.  
208-344-5870

**ALAVITA**

807 W Idaho St.  
208-780-1100

**BARBACOA GRILL**

276 Bobwhite Ct.  
208-338-5000

**BARDENAY**

610 W Grove St.  
208-426-0538

**BASQUE MARKET**

608 W Grove St.  
208-433-1208

**BONEFISH GRILL**

855 W Broad St.  
208-433-1234

**CAPITOL CELLARS**

110 S 5th St.  
208-344-9463

**CHEESECAKE FACTORY**

330 N Milwaukee St.  
208-377-4466

**COTTONWOOD GRILLE**

913 W River St.  
208-333-9800

**CHANDLERS STEAKHOUSE**

981 W Grove St.  
208-383-4300

**FORK**

199 N 8th St.  
208-287-1700

**LUCKY FINS**

801 W Main St.  
208-888-3467

**OWYHEE TAVERN**

1109 Main St.  
208-639-0440

**P.F. CHANG'S**

391 S 8th St.  
208-342-8100

**REEF**

105 S 6th St.  
208-287-9200

**RUTH'S CHRIS STEAKHOUSE**

800 W Main St. #110  
208-426-8000



# 2024 IGWA ANNUAL CONVENTION REGISTRATION

January 25-26, 2024 | The Riverside Hotel - Boise, ID

Name \_\_\_\_\_

Organization \_\_\_\_\_

Mailing Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

## REGISTRATION OPTIONS & INFO:

- \$225 Member Convention Fee (including breakfasts and lunches)
- \$450 Non-member Convention Fee (same inclusions as above)
- Online registration forms are also available at [www.igwa.info](http://www.igwa.info)
- On-site registration will be an additional \$150 per event
- Deadline for pre-registration is Friday, January 12, 2024
- Please send or fax registration and payment to:  
IGWA | 55 SW 5th Avenue, Suite 100 | Meridian, ID 83642  
ph: 208-888-0988 | fx: 208-888-4586 | e: [roger@amgidaho.com](mailto:roger@amgidaho.com)

Registrant #1 \_\_\_\_\_

Spouse (if attending) \_\_\_\_\_

Convention Fee: \$ \_\_\_\_\_

Registrant #2 \_\_\_\_\_

Spouse (if attending) \_\_\_\_\_

Convention Fee: \$ \_\_\_\_\_

## PAYMENT INFORMATION

☐ Check (payable to IGWA)      ☐ Credit Card (+3% fee | VISA, MC, AmEx, or Disc)

Total Amount: \$ \_\_\_\_\_

Name on Card \_\_\_\_\_

Card Number \_\_\_\_\_

Exp. Date \_\_\_\_\_ Security Code \_\_\_\_\_